Sūrah at-Takāthur¹⁸⁴⁸

Bismillāhir-Rahmānir-Raheem

- 1. Competition in [worldly] increase diverts you
- 2. Until you visit the graveyards. 1849
- 3. No! You are going to know.
- 4. Then, no! You are going to know.
- 5. No! If you only knew with knowledge of certainty... 1850
- 6. You will surely see the Hellfire.
- 7. Then you will surely see it with the eye of certainty. 1851
- 8. Then you will surely be asked that Day about pleasure. 1852

¹⁸⁴⁸ 1849. **Competition in Increase.

i.e., remain in them temporarily, meaning until the Day of Resurrection.

¹⁸⁵⁰ The conclusion of this verse is estimated to be "...you would not have been distracted from preparing for the Hereafter."

¹⁸⁵² i.e., the comforts of worldly life and whether you were grateful to Allāh for His blessings.

Sūrah al-'Asr¹⁸⁵³

Bismillahir-Rahmanir-Raheem

- 1. By time, 1854
- 2. Indeed, mankind is in loss.
- 3. Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience.

 $¹⁸⁵³_{\mbox{\it Al-'Asr.}}$ Time. $1854_{\mbox{\it An}}$ oath in which Allāh swears by time throughout the ages.